

Corres. and Mail

BOX AF RESPONSE UNDER 37 C.F.R. § 1.116 **EXPEDITED PROCEDURE EXAMINER GROUP 2872**

In re Application of:

Docket No. 03500.014758

SUSUMU YASUDA, ET AL.

Application No.: 09/654,394

Examiner: Denise S. Allen

Filed: September 1, 2000

Group Art Unit: 2872

For: ELECTROMAGNETIC ACTUATOR,

MANUFACTURING METHOD AND OPTICAL

SCANNER USING THE ELECTRO-

MAGNETIC ACTUATOR

Date: February 5, 2004

Mail Stop AF
COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
Sir:
Transmitted herewith is an Amendment After Final Rejection in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below

| | | | | | · · · | |
|--|--------------------------------------|-------|--|-----------------|----------------|-------------------|
| CLAIMS AS AMENDED | | | | | | |
| · | (2) CLAIMS REMAINING AFTER AMENDMENT | | (4) HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT (EXTERA | RATE | ADDITIONAL FEE |
| TOTAL CLAIMS | * 30 | MINUS | ** | = 0 | x \$9 \$18 | 0.00 |
| INDEP. CLAIMS | * 1 | MINUS | *** | = 0 | x \$42 \$84 | 0.00 |
| Fee for Multiple Dependent claims \$140°/\$280 | | | | | | 0.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | 0.00 | |

| | °Verified Statement claiming small entity status is enclosed, if not filed previously. |
|---|---|
| | A check in the amount of \$ is enclosed. |
| | Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed. |
| X | Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06 1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed. |
| | A check in the amount of \$ to cover the fee for a _ month extension is enclosed. |
| | A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed. |
| X | Applicants' undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our address given below. |
| | Respectfully submitted, |
| | Attorney for Applicants Lawrence A. Stahl |

Registration No. 30,110

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